#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Attorney Docket No.: 115258

Date: January 21, 2004

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)** 

Sir:

Transmitted herewith	for filing under 37 (	C.F.R. 81.53	3(b) is the non	provisional pa	atent application

For (Title):	SWIVEL RAM ROLLER
By (Inventors):	David A. HILL, Jeffrey A. KINSBERG
Formal drawings (Figs. 1-11; 4 sheets) are attached.  Use Figure for front page of Publication.  A Declaration and Power of Attorney is filed herewith.  This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)  This patent application is assigned to HILMAN, INCORPORATED.  The executed Assignment is filed herewith.	

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application(s) No. \_\_\_\_ filed \_\_\_\_ in \_\_\_ is claimed (35 U.S.C. § \_\_\_\_ A certified copy of the above corresponding foreign application(s) is filed herewith. is claimed (35 U.S.C. §119).

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20	= 0 *
INDEP CLAIMS	4 - 3	= 1 *
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

#### **SMALL ENTITY**

01/11/12/13/13/13/13/13/13/13/13/13/13/13/13/13/				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$ 43	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$ 428	<u>OR</u>		
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## OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$

Check No. 150307 in the amount of \$428.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Darle M. Short

Registration No. 29,213

Scott M. Schulte Registration No. 44,325

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